**الأسبوع الثاني للمهن الصحية**

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| **المحاضرة**  | **الرابط**  |
| **الأولى**  | https://drive.google.com/file/d/1efxx4OpVAof2lMgAoy1gXCmgsL3kJADh/view?usp=sharing |
| **الثانية**  | https://drive.google.com/file/d/1kZ8P8aUc6k8E1IGBFUmbcsAuyAYA1Mj/view?usp=sharing |
| **الثالثة**  | https://drive.google.com/file/d/1ur2W7PnC\_T9ipzyXiitOI02xdqQC25at/view?usp=sharing |
| **الرابعة**  | https://drive.google.com/file/d/1OT1gjO8WvEXfwWkieETkIv8LaWZupdwd/view?usp=sharing |